

**APPLICATION FOR RENTAL**  
**Spaly Group, INC - (734) 994-0204**

TODAY'S DATE: \_\_\_\_\_

ADDRESS YOU ARE APPLYING FOR: \_\_\_\_\_ RENT PER MONTH: \_\_\_\_\_

HOW MANY IN HOUSE: \_\_\_\_\_ PET(S): \_\_\_\_\_

**APPLICANT**

**CO-APPLICANT**

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_

SOCIAL SECURITY# \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_

\_\_\_\_\_ ZIP: \_\_\_\_\_

\_\_\_\_\_ ZIP: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

\_\_\_\_\_ ZIP: \_\_\_\_\_

\_\_\_\_\_ ZIP: \_\_\_\_\_

**EMPLOYMENT HISTORY**

EMPLOYER: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

POSITION: \_\_\_\_\_

POSITION: \_\_\_\_\_

SUPERVISOR: \_\_\_\_\_

SUPERVISOR: \_\_\_\_\_

EMPLOYER'S PHONE # \_\_\_\_\_

EMPLOYER'S PHONE # \_\_\_\_\_

LENGTH OF EMPLOYMENT: \_\_\_\_\_

LENGTH OF EMPLOYMENT: \_\_\_\_\_

GROSS MONTHLY INCOME: \_\_\_\_\_

GROSS MONTHLY INCOME: \_\_\_\_\_

**RENTAL HISTORY**

CURRENT LANDLORD: \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE: \_\_\_\_\_

PREVIOUS LANDLORD: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMERGENCY CONTACT: NAME: \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_ PHONE #: \_\_\_\_\_

**Answer ALL questions below**

- |   |          |
|---|----------|
| 1. Have you ever been sued for bills?                           | Yes / No |
| 2. Have you ever been bankrupt?                                 | Yes / No |
| 3. Have you ever broken a lease?                                | Yes / No |
| 4. Have you ever been sued for eviction or non payment of rent? | Yes / No |
| 5. Have you ever been convicted of a felony?                    | Yes / No |

**Note: if you have answered Yes to any of these five questions, please explain on a separate sheet.**

**\*APPLICANT(S) HEREBY GIVE(S) AUTHORIZATION TO SECURE A CREDIT REPORT THROUGH TRANSUNION SMARTMOVE AND TO CONTACT ANY PERSON REFERRED TO ON THIS APPLICATION FOR VERIFICATION OF INFORMATION PROVIDED.**

**\*APPLICATION MAY BE DROPPED OFF AT 1817 W. Stadium Suite I, ANN ARBOR, MI 48103 OR EMAILED TO [DOUG@SPALYGROUP.COM](mailto:DOUG@SPALYGROUP.COM)**

**\*DEPOSIT IS NON-REFUNDABLE IF APPROVED BY LANDLORD AND APPLICANT(S) DECIDE(S) NOT TO RENT PROPERTY.**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
SIGNATURE